|  |  |  |  |
| --- | --- | --- | --- |
| A close-up of a sign  AI-generated content may be incorrect.A logo with a green umbrella  AI-generated content may be incorrect. | | | |
| **LPF01** | | This form is effective from 1 July 2025 | |
| Application for registration of a limited partnership | | | |
| *Limited Partnerships Act 2016 s16* | | | |
| **Please read this information before completing this form** | | | |
| **ABOUT THIS FORM** | | | |
| Use this form to apply to register a limited partnership under the *Limited Partnerships Act 2016*. | | | |
|  | | | |
| **HOW TO COMPLETE THIS FORM** | | | |
| * You can complete this form onscreen and then print it, or print it first and complete it by hand. * If completing by hand, please use a **blue or black pen** and write in **BLOCK LETTERS** * **Complete questions 1 to 5 in every case.** * **Complete question 6a, 6b or 6c depending on the type of partners forming the partnership** | | | |
|  | | | |
| **RELATED INFORMATION** | | | |
| * A limited partnership (LP) is a relationship between two or more persons carrying on a business together with a view to profit. In this arrangement:   + At least one partner (called **general partners**) manages the partnerships business and has **unlimited liability for the partnership’s debts and obligations**   + One or more other partners (called **limited partner**) have **limited liability for the partnership’s debts and obligations** and are only responsible for the partnership’s debts up to the amount they agreed to contribute. * LP’s must have:   + At least one general partner and one limited partner.   + No more than **20 general partners**,   + **Any number of limited partners**. * **General partners** must not be:   + insolvent   + convicted of certain offences involving fraud or dishonesty   + otherwise prohibited under the Limited Partnerships Act 2016. * **Limited partners** must not participate in managing the partnerships business. If they do, they may be treated as general partners. * The proposed firm name of the LP must not be:   + identical to or likely to be confused with a name registered under the Business Names Act 2011 or another body corporate.   + Undesirable or misleading.   After registration   * The LP is formed upon its registration with Consumer Protection. * The words “L.P.”, “LP”, or “Limited Partnership” must appear at the end of the firm name on all documents and stationery issued by the LP. * LP’s must notify Consumer Protection of any changes to the LP’s particulars (e.g. change of partners, addresses, contribution amounts etc.) within 7 days of the change occurring. * If the LP is dissolved or ceases to carry on business, it must notify Consumer Protection as soon as practicable. | | | |
| **FEES** | | | |
| Please refer to [Fees and forms for limited partnerships](https://www.consumerprotection.wa.gov.au/fees-and-forms-limited-partnerships) webpage for current application fees. GST is not payable on these fees. | | | |
|  | | | |
| **HOW TO LODGE AND PAY** | | | |
| Once you have completed this form and prepared your supporting documents, you can lodge it using one of the following methods: | | | |
| **In person**: | | | Submit your completed form and documents at:  Cashier Services  Level 1, Mason Bird Building  303 Sevenoaks Street  CANNINGTON  Opening hours: 8:30 am to 4:30 pm (weekdays) |
| **By post** | | | * **Credit card or Bpay:**   You will receive a Payment Number (PN) after your form is received. Use this number to pay via Consumer Protection’s secure online payment portal at: <https://payportal.dmirs.wa.gov.au/>.   * **Cheque or money order:**   Make payable to “Department of Local Government, Industry Regulation and Safety” and post it with your completed form to:  Department of Local Government, Industry Regulation and Safety  Associations and Charities  Locked Bag 14  CLOISTERS SQUARE PERTH WA 6850 |
|  | | | |
| **WHAT HAPPENS NEXT** | | | |
| * The form and supporting documents will be reviewed. We will contact you in writing if further information is needed. * This form may not be processed if it is incomplete or is not completed correctly, is received without payment, and or is not accompanied by any necessary supporting documents. * If the LP is registered, you will be issued a Certificate of Registration which it must display at the LP’s registered office in WA. * If any of the provided information changes after submission, please notify Consumer Protection as soon as possible. | | | |
|  | | | |
| **PRIVACY** | | | |
| Consumer Protection at the Department of Local Government, Industry Regulation and Safety (LGIRS) is collecting and holding information supplied for the purposes of the *Limited Partnerships Act 2016* (the Act).  In accordance with the Act, information on this form will be recorded in the Register of Limited Partnerships. A copy of the Register is available for inspection by the public upon payment of a prescribed fee. In other instances, information on this form can be disclosed without your consent where authorised or required by law. | | | |
|  | | | |
| **CONTACT** | | | |
| For assistance with completing this form, or information about the progress of an application, contact the Consumer Protection on: | | | |
| Telephone | **1300 30 40 74 or (08) 6552 9300** (8:30 am to 4:30 pm weekdays) | | |
| Email | [**ltdpartnerships@lgirs.wa.gov.au**](mailto:ltdpartnerships@lgirs.wa.gov.au) | | |
| Website | [**https://www.consumerprotection.wa.gov.au/limited-partnerships**](https://www.consumerprotection.wa.gov.au/limited-partnerships) | | |
|  |  | | |

**The above information is intended as a guide only and is included to assist you in completing and lodging this form. This page is not part of the form. If required, professional advice should be obtained regarding the matters dealt with in this form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A close-up of a sign  AI-generated content may be incorrect.A logo with a green umbrella  AI-generated content may be incorrect. | | | | | | | | | | | | | | | | |
| **LPF01** | | | | |  | | | | | | | | | | | |
| Application for registration of a limited partnership | | | | | | | | | | | | | | | | |
| *Limited Partnerships Act 2016 s16* | | | | | | | | | | | | | | | | |
| **OFFICE USE ONLY** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| 1. **Contact details of person lodging this application** | | | | | | | | | | | | | | | | |
| *The name and contact details of the person with whom we can discuss this application.* | | | | | | | | | | | | | | | | |
|  | Title |  | Name | | |  | | | Surname | | | | | | |  |
|  |  |  |  | | |  | | |  | | | | | | |  |
|  | Email | | | | |  | | | Telephone | | | | | | |  |
|  |  | | | | |  | | |  | | | | | | |  |
|  | Address | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  |
|  | Suburb | | | | |  | | | State | | | |  | | Postcode |  |
|  |  | | | | |  | | |  | | | |  | |  |  |
|  | | | | | | | | | | | | | | | | |
| 1. **What is the proposed firm name of the limited partnership?** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | |
| 1. **What is the registered office address for the limited partnership?** | | | | | | | | | | | | | | | | |
| *A limited partnership must have an office in Western Australia. Post Office addresses are* ***not acceptable****.* | | | | | | | | | | | | | | | | |
|  | Address | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  |
|  | Suburb | | | | |  | | | State | | | |  | | Postcode |  |
|  |  | | | | |  | | | **WA** | | | |  | |  |  |
|  | | | | | | | | | | | | | | | | |
| 1. **What is the postal address for the limited partnership?** | | | | | | | | | | | | | | | | |
| *A contact address may be nominated for the Limited Partnership. A post office box is acceptable.* | | | | | | | | | | | | | | | | |
|  | Address | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  |
|  | Suburb | | | | |  | | | State | | | |  | | Postcode |  |
|  |  | | | | |  | | |  | | | |  | |  |  |
|  | | | | | | | | | | | | | | | | |
| 1. **Number of partners** | | | | | | | | | | | | | | | | |
| *A Limited Partnership must have at least one general partner and one limited partner. There can be no more than 20 general partners.* | | | | | | | | | | | | | | | | |
|  | Number of general partners | | | | | |  | Number of limited partners | | | | | | | |  |
|  |  | | | | | |  |  | | | | | | | |  |
|  | | | | | | | | | | | | | | | | |
| **6a. Partners – Individuals** | | | | | | | | | | | | | | | | |
| *Provide details of all INDIVIDUAL partners in this Limited Partnership and whether they are a general or limited partner.* | | | | | | | | | | | | | | | | |
|  | **Individual 1** | | | | | | | | | | | | | | |  |
|  | Title |  | First / Given Name(s) | | |  | | | Family / Surname | | | | | | |  |
|  |  |  |  | | |  | | |  | | | | | | |  |
|  | Date of birth (dd/mm/yyyy) | | | | |  | | | Place of birth | | | | | | |  |
|  |  | | | | |  | | |  | | | | | | |  |
|  | Residential address | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  |
|  | Suburb | | | | |  | | | State | | | |  | | Postcode |  |
|  |  | | | | |  | | |  | | | |  | |  |  |
|  | | | | | | | | | | | | | | | | |
|  | This person will be a: | | | □ | GENERAL PARTNER |  | | |  | |  | | | | |  |
|  |  | | | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below* | | | | | | | | | |  |
|  |  | | |  |  | **Agreed contribution** amount: | | | | | | | | $ | |  |
|  |  | | |  |  | Amount **paid**: | | | | | | | | $ | |  |
|  |  | | |  |  | Amount **unpaid**: | | | | | | | | $ | |  |
|  | **I declare that:**   * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | | | | | |  |
|  | Signature | | | | | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | | | | | |  | |  |
|  | | | |
|  | | | | | | | | | | | | | | | | |
|  | **Individual 2** | | | | | | | | | | | | | | |  |
|  | Title |  | First / Given Name(s) | | |  | | | Family / Surname | | | | | | |  |
|  |  |  |  | | |  | | |  | | | | | | |  |
|  | Date of birth (dd/mm/yyyy) | | | | |  | | | Place of birth | | | | | | |  |
|  |  | | | | |  | | |  | | | | | | |  |
|  | Residential address | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  |
|  | Suburb | | | | |  | | | State | | | |  | | Postcode |  |
|  |  | | | | |  | | |  | | | |  | |  |  |
|  | | | | | | | | | | | | | | | | |
|  | This person will be a: | | | □ | GENERAL PARTNER |  | | |  | |  | | | | |  |
|  |  | | | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below* | | | | | | | | | |  |
|  |  | | |  |  | **Agreed contribution** amount: | | | | | | | | $ | |  |
|  |  | | |  |  | Amount **paid**: | | | | | | | | $ | |  |
|  |  | | |  |  | Amount **unpaid**: | | | | | | | | $ | |  |
|  | **I declare that:**   * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | | | | | |  |
|  | Signature | | | | | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | | | | | |  | |  |
|  | | | |
|  | | | | | | | | | | | | | | | | |
| **More than 2 individuals as partners?** Please copy this page as required | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6b. Partners – Corporations** | | | | | | | | | | | | |
| *Provide details of all CORPORATION partners in this Limited Partnership and whether they are a general or limited partner.* | | | | | | | | | | | | |
|  | **Corporation 1** | | | | | | | | | | |  |
|  | Full name of corporation | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Place of incorporation (Aust State or Country if overseas) | | |  | Australian Company Number (ACN) | | | | | | |  |
|  |  | | |  |  | | | | | | |  |
|  | Registered office address (PO Box addresses **cannot** be accepted) | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Suburb | | |  | State | | | |  | | Postcode |  |
|  |  | | |  |  | | | |  | |  |  |
|  | | | | | | | | | | | | |
|  | This corporation will be a: | □ | GENERAL PARTNER |  |  | |  | | | | |  |
|  |  | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below* | | | | | | | |  |
|  |  |  |  | **Agreed contribution** amount: | | | | | | $ | |  |
|  |  |  |  | Amount **paid**: | | | | | | $ | |  |
|  | **I declare that:** |  |  | Amount **unpaid**: | | | | | | $ | |  |
|  | * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge with the Consumer Protection a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | |  |
|  | Signature of Director | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | |  | |  |
|  | | | |
|  | Full name of Director | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | | | | | | | | | | | | |
|  | **Corporation 2** | | | | | | | | | | |  |
|  | Full name of corporation | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Place of incorporation (Aust State or Country if overseas) | | |  | Australian Company Number (ACN) | | | | | | |  |
|  |  | | |  |  | | | | | | |  |
|  | Registered office address (PO Box addresses **cannot** be accepted) | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Suburb | | |  | State | | | |  | | Postcode |  |
|  |  | | |  |  | | | |  | |  |  |
|  | | | | | | | | | | | | |
|  | This corporation will be a: | □ | GENERAL PARTNER |  |  | |  | | | | |  |
|  |  | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below* | | | | | | | |  |
|  |  |  |  | **Agreed contribution** amount: | | | | | | $ | |  |
|  |  |  |  | Amount **paid**: | | | | | | $ | |  |
|  | **I declare that:** |  |  | Amount **unpaid**: | | | | | | $ | |  |
|  | * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | |  |
|  | Signature of Director | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | |  | |  |
|  | | | |
|  | Full name of Director | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **More than 2 corporations as partners?** Please copy this page as required | | | | | | | | | | | | |
| **6c. Partners – Other partnerships** | | | | | | | | | | | | |
| *Provide details of all OTHER PARTNERSHIP partners in this Limited Partnership and whether they are a general or limited partner.* | | | | | | | | | | | | |
|  | **Partnership 1** | | | | | | | | | | |  |
|  | Full name of partnership | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Place of registration (Aust State or Country if overseas) | | |  | Registration number | | | | | | |  |
|  |  | | |  |  | | | | | | |  |
|  | Registered office address (PO Box addresses **cannot** be accepted) | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Suburb | | |  | State | | | |  | | Postcode |  |
|  |  | | |  |  | | | |  | |  |  |
|  | | | | | | | | | | | | |
|  | This corporation will be a: | □ | GENERAL PARTNER |  |  | |  | | | | |  |
|  |  | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below:* | | | | | | | |  |
|  |  |  |  | **Agreed contribution** amount: | | | | | | $ | |  |
|  |  |  |  | Amount **paid**: | | | | | | $ | |  |
|  | **I declare that:** |  |  | Amount **unpaid**: | | | | | | $ | |  |
|  | * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | |  |
|  | Signature of General Partner | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | |  | |  |
|  | | | |
|  | Full name of General Partner | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | | | | | | | | | | | | |
|  | **Partnership 2** | | | | | | | | | | |  |
|  | Full name of partnership | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Place of registration (Aust State or Country if overseas) | | |  | Registration number | | | | | | |  |
|  |  | | |  |  | | | | | | |  |
|  | Registered office address (PO Box addresses **cannot** be accepted) | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | Suburb | | |  | State | | | |  | | Postcode |  |
|  |  | | |  |  | | | |  | |  |  |
|  | | | | | | | | | | | | |
|  | This corporation will be a: | □ | GENERAL PARTNER |  |  | |  | | | | |  |
|  |  | □ | LIMITED PARTNER ▶ | *The partner’s liability is limited to the agreed contribution amount set out below* | | | | | | | |  |
|  |  |  |  | **Agreed contribution** amount: | | | | | | $ | |  |
|  |  |  |  | Amount **paid**: | | | | | | $ | |  |
|  | **I declare that:** |  |  | Amount **unpaid**: | | | | | | $ | |  |
|  | * **The contents of this document are, to the best of my knowledge and belief, complete, correct and true.** * **I understand that, under section 97 of the *Limited Partnerships Act 2016*, it is an offence to lodge a document that is false or misleading in a material matter, whether by statement or omission.** | | | | | | | | | | |  |
|  | Signature of General Partner | | | | |  | | Date signed (dd/mm/yyyy) | | | |  |
|  |  | | | | |  | |  |
|  | | | |
|  | Full name of General Partner | | | | | | | | | | |  |
|  |  | | | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **More than 2 partnerships as partners?** Please copy this page as required | | | | | | | | | | | | |